## ${ }^{\text {or Pet there }}$

## is pattern in'tits

Studying formulaic expressions in Latin funerary epigraphy

## Part 1. What is a formulaic sequence?


-

Half of the human production of speech (oral or written) is formulaic.


The ability to recall and fluently use formulae determine the effectivity of our communication.


The speakers appear to renounce the great freedom that the language offers and opts for a single format.

- idioms (over the top of my head)
- phrasal verbs (pick up)
- collocation (strong coffee)
- lexical bundles (and as a result of)
- conversational formulae ('Are you OK?')
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- phrasal verbs (pick up)
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- conversational formulae ('Are you OK?')

A. Wray, Formulaic language and the lexicon. 2002. Cambridge University Press.

"Multi-word sequence in a (semi-)fixed form."


## Formulaic Language (FL) and Second Language Acquisition (SLA)

Schmitt, Norbert. "Norbert Schmitt's essential bookshelf: Formulaic language." Language Teaching, 2022, 1-12.

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Wray Alison. "Formulaic language." Language Teaching, 46 n. 3 (2013), 316-334.

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'Incipiunt Hermeneumata'
- Bilingual materials for language learning (2nd-4th cent. AD).
- Word lists, reading materials, phrasebooks and short dialogues (i.e., dinner party).
- The language used (Greek, Latin) is colloquial and idiomatic.
- Formulaic expressions are highly contextual.

Several applications of FL studies (SLA, neuro-linguistics, automatic machine translation).

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Novel methodologies to study larger corpora of formulaic texts.

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Novel methodologies to study larger corpora of formulaic texts.

A broader discussion on formulaicity in Literary and Historical Studies.

## Part 2. Why is FL relevant in epigraphy?



Military diploma. Provenience unknown, 114-117 AD.

Epigraphy is the study of texts (=inscriptions) written directly on durable materials (stone, pottery, metal).

Epigraphy aims at interpreting the meaning of the inscriptions, collocating them in their historical context.
S. Panciera, "What is an inscription?," ZPE (2012).


Orphic gold tablet. Thessaly, 4th cent. BC.

Inscriptions vary in material, form, language, and content.

Inscriptions are evidence of the thought, society and history of past civilizations.


## What is missing?

Funerary inscription. Nikaia, 550-40 BC.


Restoration: reconstruct what is missing.

Inscriptions of the same kind tend to share a standardized set of formulae.

Funerary inscription. Nikaia, 550-40 BC.

Letter of the emperor Hadrian. Chalkidike (?) 137 AD.



- The language of inscriptions is highly formulaic.
- Identifying FL is a crucial step to reconstruct damaged texts.
- The study of FL in epigraphy relies on the access of vast repositories of texts.


## Part 3. The project: Latin funerary formulae

## Research question

How formulae are used in Latin funerary inscriptions? Are there some patterns in it? Research goal
Understand the global properties of FL in Latin tomb texts.

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## Latin funerary

 inscriptions.- Latin texts written on tombstone to commemorate a deceased person.
- Most copious inscriptions from the Roman Empire.


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Latin funerary inscriptions.

- Latin texts written on tombstone to commemorate a deceased person.
- Most copious inscriptions from the Roman Empire.

Latin funerary formulae.

- Funerary texts are highly standardized.
- Examples of formulae: RIP, sit tibi terra levis', 'Dis Manibus', 'hic situs est'.


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- Examples of formulae: RIP, sit tibi terra levis', 'Dis Manibus', 'hic situs est'.


## Methodologies.

- Testing two methods of formulaic extraction in epigraphic texts.
- Perform Semantic Network Analysis to the extracted formulae.

Part 3. The project: Latin funerary formulae

Identify FL in Latin funerary texts (OBJ1)

## FL extraction

1. Rule-based method

Relying on a manually-annotated set of funerary formulae (RegEx).
2. Statistics-based method

Automatic extraction based the frequencyrelated definition of (Nltk).

Explore the combinations of formulae in the texts
(OBJ2)

## Semantic Network Analysis

Generate a network of co-occurrences of the formulae in the text.

Perform SNA and interpret the network metrics (density, degree, clustering coefficient) (NetworkX).

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## Dataset texts

Total texts: 99,894
Language: Latin
Source: Clauss-Slaby Epigraphic database
ID: Trismegistos stable identifier

|  | Documents | Words | W/D |
| :--- | :--- | :--- | :--- |
| Rome | 31,923 | 508,829 | 16 |
| Latium | 35,970 | 574,680 | 16 |
| Numidia | 13,888 | 172,049 | 12 |
| Africa | 10,565 | 136,331 | 13 |
| Hispania | 7316 | 105,104 | 14 |
| Gallia | 6244 | 79,173 | 13 |
| Total | 99,894 | $1,468,042$ | 14.7 |

[^0]Part 3. The project: Latin funerary formulae


FL extraction: manual annotation
New database of formulae: 323,058 entries. Each occurrence was assigned a unique numerical ID and associated with the position in the text and the ID of the corresponding text.

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| Formula | Formula |
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| 1. Dis Manibus | 14. hic sita sunt |
| 2. Manibus | 15. sit tibi terra levis |
| 3. hic situs est | 16. sit vobis terra levis |
| 4. hic siti sunt | 17. tibi terra levis |
| 5. hic sita est | 18. terra tibi levis sit |
| 6. sita est hic | 19. terra levis |
| 7. situs est hic | 20. sit terra levis |
| 8. sita hic | 21. tibi terra levis sit |
| 9. hic sita | 22. sit tibi terra |
| 10. hic situs | 23. vixit |
| 11. ossa hic sita sunt | 24. hic sita est |
| 12. hic est situs | 25. levis terra tibi sit |
| 13. ossa | 26. fecit |
| Sample of the 'CSV formulae'. |  |

Part 3. The project: Latin funerary formulae
FL extraction: manual annotation


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| 7. situs est hic | 20. sit terra levis |
| 8. sita hic | 21. tibi terra levis sit |
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Sample of the 'CSV formulae'.
$99 \%$ of texts were matched during the extraction. On average, 3.25 formulae were detected in each text.


The histogram shows the size of groups of texts ( y -axis) with the same percentage ( x -axis). On average, we extracted $40.38 \%$ of each text.

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Part 3. The project: Latin funerary formulae


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Part 3. The project: Latin funerary formulae


FL extraction: frequency-based definition of 'formula'


Total words: 1,468,042; Vocabulary size: 87,362 unique tokens; Lexical diversity: 16.8 (tot words/vocabulary size).

| Formula | Frequency |
| :--- | :--- |
| manibus | 63,219 |
| dis | 62,958 |
| vixit | 62,592 |
| annos | 46,151 |
| et | 36,327 |
| hic | 24,503 |
| bene | 22,912 |
| est | 21,030 |
| merenti | 20,659 |
| sacrum | 20,268 |
| fecit | 20,268 |
| annis | 17,418 |
| situs | 13,211 |
| coniugi | 12,661 |
| in | 12,338 |
| qui | 10,205 |
| menses | 10,016 |
| filio | 8262 |
| sita | 8090 |
| annorum | 7919 |



Plot of the frequency distribution of a sample of tokens (frequency>4000). $\mathbf{0 . 0 0 4 \%}$ of all the words have a cumulative frequency of $16 \%$ of all the occurrences in the corpus.

Part 3. The project: Latin funerary formulae
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A semantic network represents relations between words. Nodes represent words and edges represent the relations between them.


Clearly defining the kind of relation that we are looking at is a fundamental step (i.e., cooccurrence in the same text-window).


Part 3. The project: Latin funerary formulae


## Semantic Network Analysis (SNA)



Undirected and weighted network. Nodes: 168; Edges: 3,866;
Density: 0.275; Sum of links: 536,055; Average degree: 23; Average clustering coefficient: 0.826 .

| Formula | Degree | Normalized <br> degree |
| :--- | :--- | :--- |
| vixit | 150 | 0.8 |
| annos | 148 | 0.8 |
| Dis Manibus | 147 | 0.8 |
| fecit | 143 | 0.8 |
| annis | 138 | 0.8 |
| bene merenti | 129 | 0.7 |
| Dis Manibus <br> sacrum | 126 | 0.7 |
| sibi | 125 | 0.7 |
| fecerunt | 124 | 0.7 |
| annorum | 120 | 0.7 |

The centrality degree is the number of edges touching a node The degree is normalized by dividing by the maximum possible degree in the graph.

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| vixit | 150 | 0.8 |
| annos | 148 | 0.8 |
| Dis Manibus | 147 | 0.8 |
| fecit | 143 | 0.8 |
| annis | 138 | 0.8 |
| bene merenti | 129 | 0.7 |
| Dis Manibus <br> sacrum | 126 | 0.7 |
| sibi | 125 | 0.7 |
| fecerunt | 124 | 0.7 |
| annorum | 120 | 0.7 |

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The plot shows the degree distribution in the network. By counting how many nodes have each degree, the degree distribution of a degree $\left(k_{0}\right)$ is the fraction of the nodes with degree $k$ and the total number of nodes.

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CIL III 7408 (Thracia, undated):
[D]is Manibus // L(ucio) Titovio L(uci) l(iberto) Diadu/meno Flavia Vera / coniugi bene merenti / et sibi et suis viva fecit.
'viva': frequency: 691; degree centrality: 93 ; closeness centrality: 0.68.

Ego-network

| fecit | 0.25 | annos | 0.18 | annorum | 0.01 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Dis Manibus | 0.02 | vixit | 0.01 | de suo | 0.009 |
| sibi | 0.02 | Dis Manibus sacrum | 0.01 | posuit | 0.009 |
| bene merenti | 0.01 | hic situs est | 0.006 | sit tibi terra levis | 0.005 |
| annis | 0.01 | hic sita est | 0.006 | ossa | 0.003 |
| fecerunt | 0.01 | militavit | 0.005 | faciendum curaverunt | 0.002 |
| dulcissimo | 0.008 | pia | 0.004 | defuncto | 0.001 |

By community detection, 3 clusters were identified. The table shows the nodes with the highest betweenness centrality in each community.

## Bibliography

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'viva': frequency: 691; degree centrality: 93 ; closeness centrality: 0.68.

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Slaves." JRS 74 (1984), 124-56.

Thank you for the attention!


[^0]:    Provenience of the texts sorted by the size of the corpus.

