English Linguistics I

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Course organisation

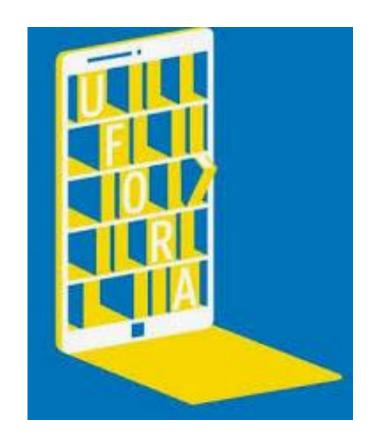
- 45-hour course
- Worth 5 credits
- 12 weeks of lectures
 - 2x1h15
 - Wednesday morning (8.30-11.15)
 - Auditorium 2, Franz Cumont
- 2 weeks of seminars in smaller groups
 - See Ufora
 - Stick to your schedule

Assessment

- Continuous assessment: 10%
 - Assignment in heuristics
 - Mandatory (if you do not hand in a paper, you automatically fail the entire course)
- End-of-term evaluation: 90%
 - Two-part written exam
 - Multiple-choice
 - Open questions

Ufora

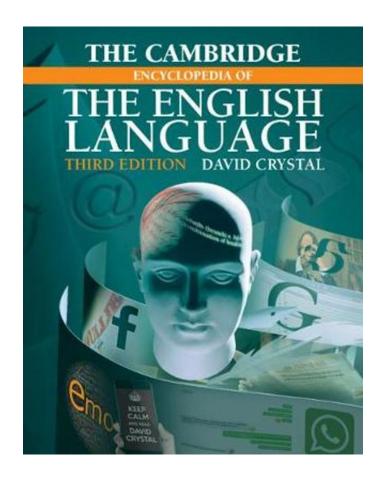
- ufora.ugent.be
- Your name (upper right corner)
- "notifications"
- Scroll down to "immediate notifications"
- Check what you need



Study materials

Lecture:

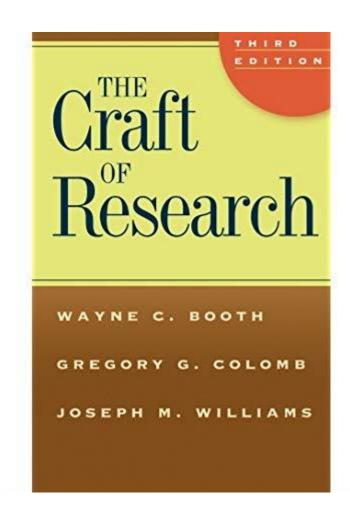
- PowerPoint slides (cf. Ufora)
- Your own notes
- The Cambridge Encylopedia of the English Language (David Crystal)
 - Not obligatory, but strongly recommended
 - Contains most of the information
 - Good to have for your entire education



Study materials

Heuristics:

- Textbook
- Your own notes
- The Craft of Research (Booth, Colomb & Williams)
 - Not obligatory, but nice to have
 - Contains useful information
 - Will need for 2nd year



Aim of the course

While most college-educated persons have had significant exposure to physics or biology, linguistics remains **terra incognita** to all but a few. To the layman, a linguist means merely someone **proficient in several languages**; people at cocktail parties have no notion that to ask a linguist "How many languages do you speak?" is like asking a garage mechanic "How many cars do you own?"

(Bickerton 2014)

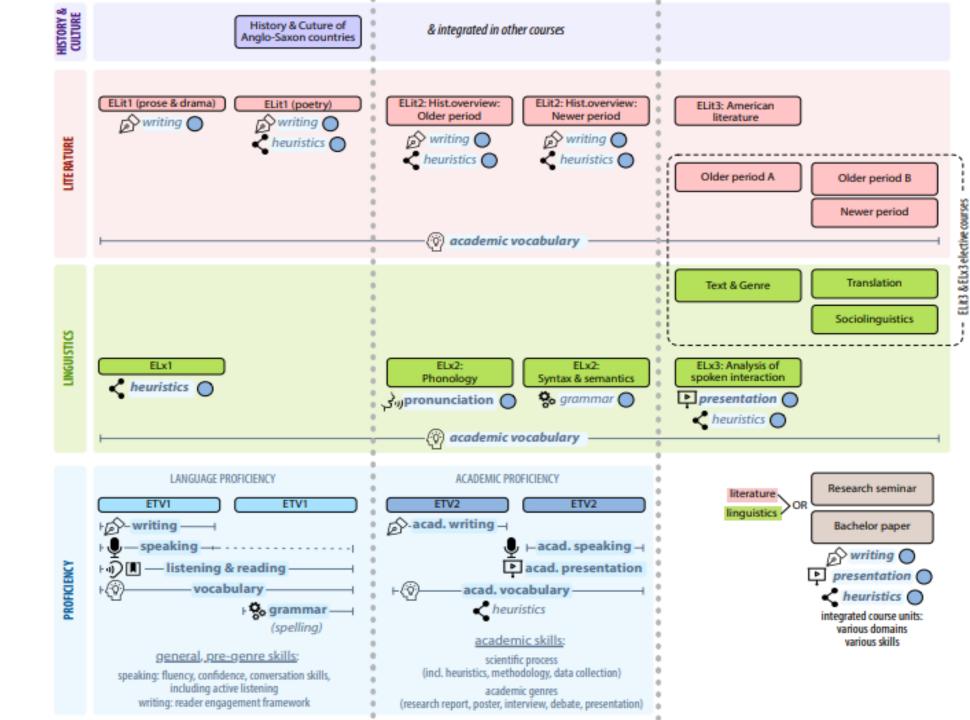
Aim of the course

Many students connect linguistics with **grammar**, which, in turn, triggers thoughts of identifying parts of speech – nouns, verbs, and conjunctions. If these students were not particularly successful at determining whether a word was an adjective or an adverb in the past, they figure that now it will get even harder.

(Freeman & Freeman 2014: 1)

Aim of the course

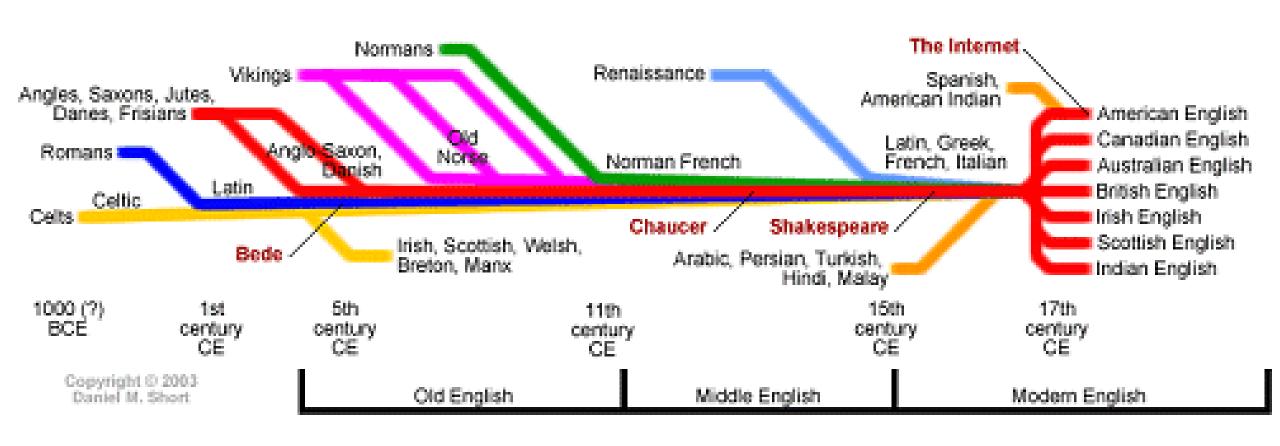
- What this course is NOT about:
 - General overview of linguistic theories
 - General introduction to proficiency in English
- What this course IS about:
 - Introduction to the linguistics of English
 - Overview of different linguistic subfields which take English as object of study
- Aim (<Course specifications):
 - to provide you with socio-historical and subdiscipline-oriented insights into the how and why of studying the English language as a contemporary world phenomenon and as the object of linguistic research



Position of the course

week	lecture	seminar	Deadlines
Week 1: 25/01	Historical linguistics: Old English Introduction to heuristics		
Week 2: 2/10	Historical linguistics: Middle English		
Week 3: 9/10	Historical linguistics: Early Modern and Modern English		
Week 4: 16/10	Sociolinguistics: Regional varieties of English (1)		Identify topic Find academic paper
Week 5: 23/10	Sociolinguistics: Regional varieties of English (2)	Seminar week 1	
Week 6: 30/10	Sociolinguistics: Social varieties of English		
Week 7: 6/11	Phonology and orthography		
Week 8: 13/11	The lexicon and beyond		Write a short paraphrase
Week 9: 20/11	Morphology and syntax	Seminar week 2	
Week 10: 27/11	Translating English		
Week 11: 4/12	Translating English		
Week 12: 11/12	Summary + exam info		
Week 13: 18/12	!! subject to change		Deadline heuristics paper

Historical linguistics of English



Diachrony: Study across time Synchrony:
Study at one time 12

Historical linguistics of English: Old English

- 1. The name and periodisation of the language
- 2. Where does the language come from?
- 3. What did the language look like?
- 4. What was the lexicon and grammar like?
- 5. Where is the language preserved? Old English literature

Old English: The name of the language

Old English

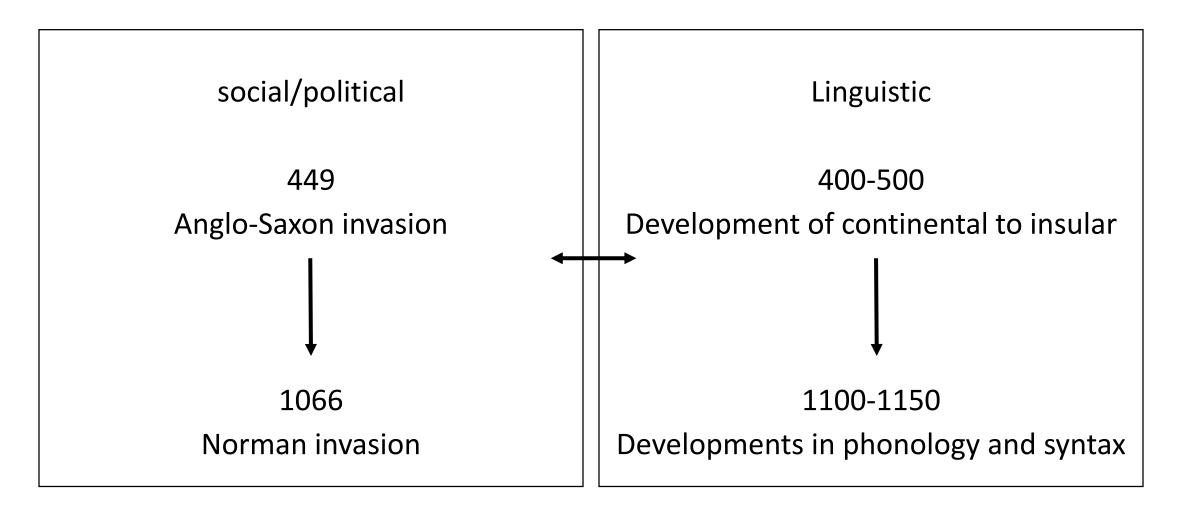
- Emphasizing continuity
- Emphasizing language, rather than culture
- Pre-Old → Middle → Modern

In Old-English texts: "englisc"

Anglo-Saxon

- Emphasizing differences
- Emphasizing culture, rather than language
- Celtic → Anglo-Saxon → English

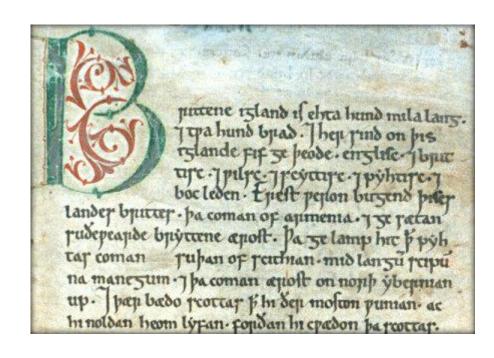
Old English: Periodisation



A short history: Sources

1. The Anglo-Saxon Chronicle

- Originally written in Old English
- In the south-west of England
- Around 9th century
- Annals describing past and current events
- Eight separate manuscript versions
 - → local variations reflecting local interests



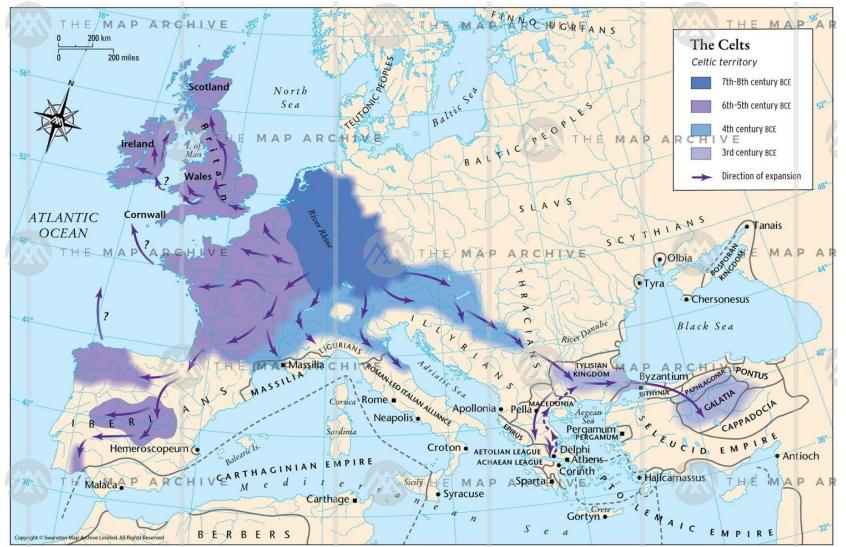
Opening Peterborough Chronicle, describing the British Isle.

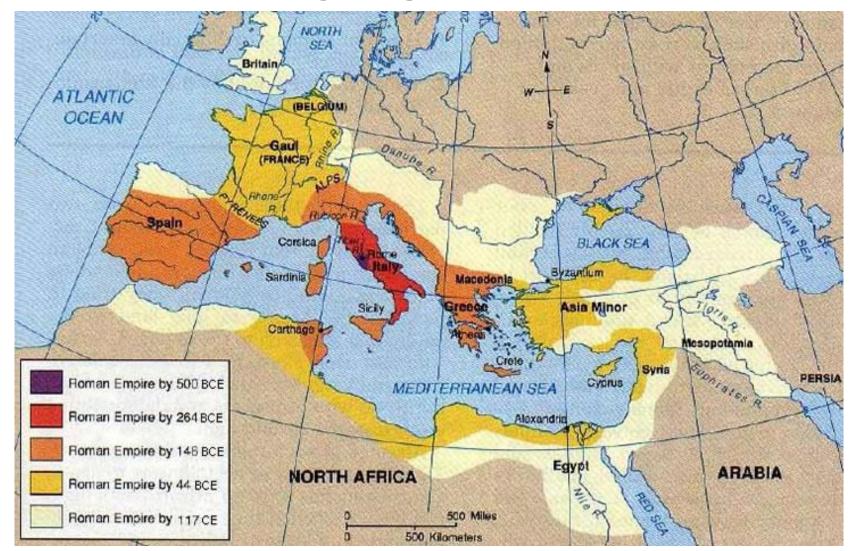
A short history: Sources

- 2. Bede's Historia Ecclesiastica Gentis Anglorum or Ecclesiastical History of the English nation
 - Written in Latin
 - In Northumbria
 - Completed in 731
 - Account of the history of Christianity from its beginning to Bede's day



Moore manuscript, fol 128v, showing Caedmon's hymn.





Roman rule (43AD – 406AD)

The Parker Chronicle explains:

47. In this year Claudius, the second Roman emperor, invaded Britain and conquered most of the land. He also subjected the Isle of Orkney to the rule of the Roman Empire.

Roman rule (43AD – 406AD)

Official language = Latin, spoken by

- Roman civil officials
- Military officers and settlers
- Britons who had dealings with Romans
- → Romano-British

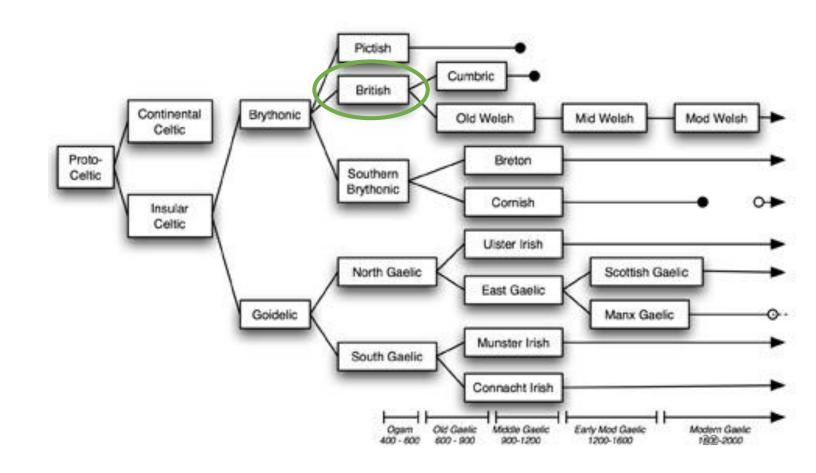


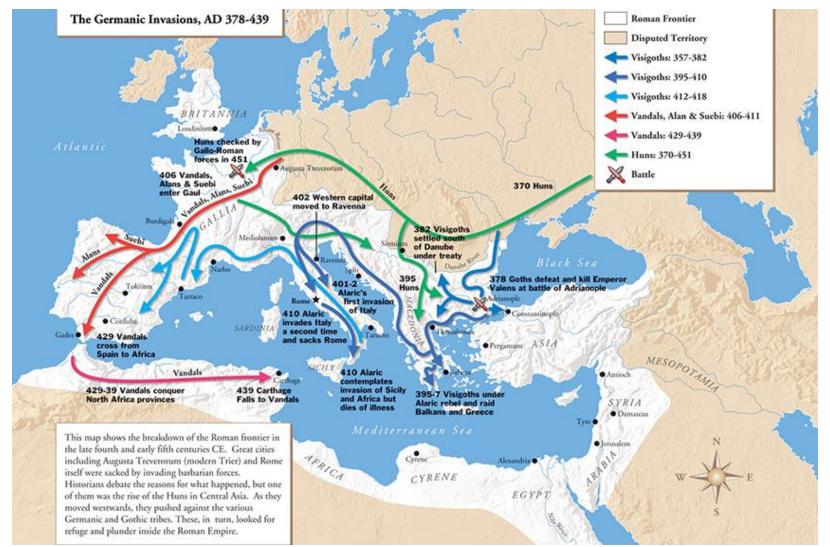
Hadrian's wall.

Roman rule (43AD – 406AD)

Native language = British

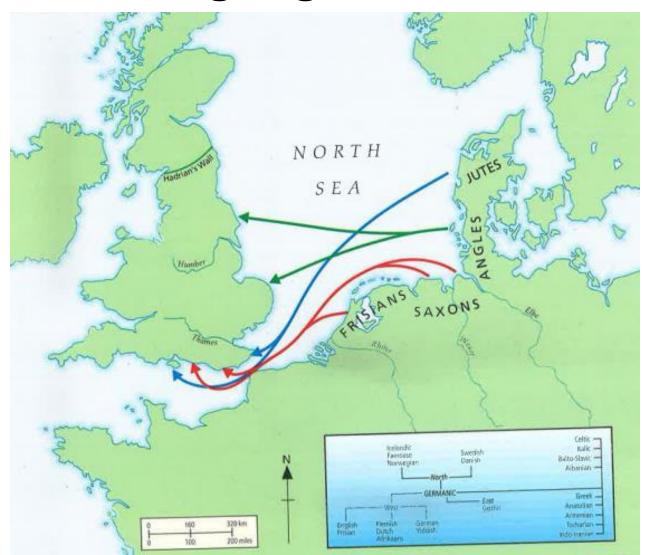
- Celtic language
- Modern descendants
 - Welsh
 - Breton
 - Cornish
 - Irish Gaelic
 - Scots Gaelic





The Peterborough Chronicle explains:

443. In this year the Britons sent overseas to Rome & asked the Romans for forces against the Picts, but they had none there because they were at war with Attila, king of the Huns & then the Britons sent to the Angles & made the same request to the princes of the Angles.



The Peterborough Chronicle explains:

449. In this year Martianus and Valentinus came to power and reigned seven years. In their days **Vortigern** invited the **Angles** here and they then came hither to Britain in **three ships**, at a place called Ebbsfleet. King Vortigern **gave them land** in the south-east of this country, on condition that they **fought against the Picts**. They fought the Picts and were victorious wherever they fought. Then they sent to Anglen, and ordered the Angles to **send more help**, and reported the **cowardice** of the Britons and the **fertility** of the land. So the Angles at once sent a **larger force** to help the others. ...

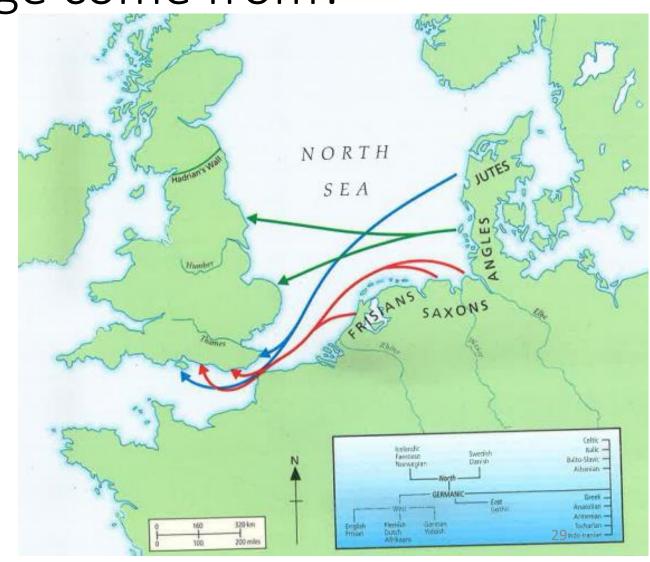
... These men came from three Germanic nations – the Old **Saxons**, the **Angles** and the **Jutes**. From the Jutes came the people of Kent and the Isle of Wight – that is, the people who now live in the Isle of Wight, and the race among the West Saxons who are still called Jutes. From the Old Saxons came the men of Essex, Sussex and Wessex. From Anglen, which has stood waste ever since, between the Jutes and Saxons, came the men of East Anglia, Middle Anglia, Mercia and the whole of Northumbria.

Bede's Historia Ecclesiastica Gentis Anglorum explains:

It was not long before such hordes of these alien peoples crowded into the island that the natives who had invited them began to live in **terror** ... They began by demanding a **greater** supply of provisions; then, seeking to provoke a quarrel, threatened that unless larger supplies were forthcoming, they would terminate the treaty and ravage the whole island. ... These heathen conquerors devastated the surrounding cities and countryside, extended the conflagration from the eastern to the western shores without opposition, and established a stranglehold over nearly all the doomed island. A few wretched survivors captured in the hills were butchered wholesale, and others, desperate with hunger, came out and surrendered to the enemy for food, although they were doomed to lifelong slavery even if they escaped instant massacre. Some **fled** overseas in their misery; others, clinging to their homeland, eked out a wretched and fearful existence among the mountains, forests, and crags, ever on the alert for danger.

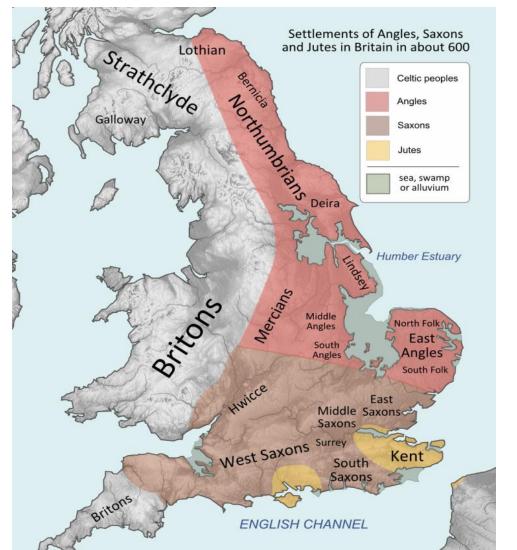
Roman rule (43AD – 406AD) -Anglo-Saxon invasions (ca. 449)

- Waves of migration of Angles,
 Saxons and Jutes to England
- Gradual deposition of the native Celts, who were pushed back to the western parts (Cornwall, Wales)



- Little influence of the indigenous language in Old English
 - No integration between Brits and Anglo-Saxon people
 - Low social status of Brits (slaves)
- Lexical influences that did survive:
 - Geographical names
 (e.g., Avon, Carlisle, ...)
 - Geographical features

 (e.g., Old English cumb, meaning small valley,
 hollow in names like Batcombe, Eastcombe,
 Cumwhitton, Cumdivock, ...)





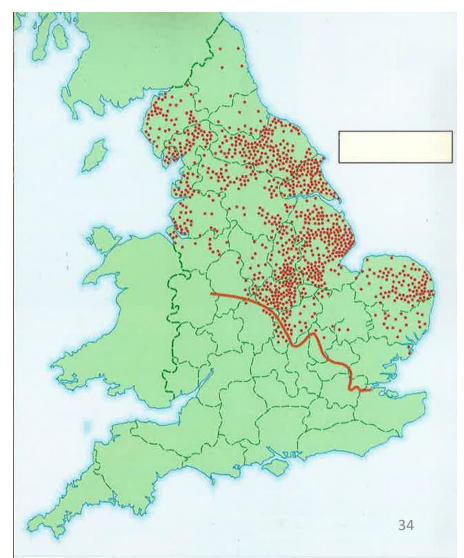
2nd invasion: Christian missionaries

- Led by Augustine AD 597
 - sent by Pope Gregory to convert the Anglo-Saxons
- Beginning of literary age in a rapidly growing number of monastic centres
 - Latin manuscripts (esp. Bible and religious texts)
 - Old English manuscripts
 - glossaries (Latin Old English)
 - early inscriptions and poems (AD 700), e.g. Cædmon's hymn
 - Beowulf (manuscript AD 1000, probably composed 8th c.)

Latin: lasting source of influence

- Early loans: contact & trade with Romans
 - Candle, belt, street, mass, ...
- Later loans: conversion to Christianity
 - Hymn, grammar, priest, chalice, ...

- Wars within
 - Several "kings of England"
 - Different parts of the country
 - Eventually King Alfred of Wessex
- Wars from without
 - Invading Vikings (8th century onwards)
 - From raids to permanent settlements
 - Truce between King Alfred and King Guthrum in Treaty of Wedmore (886) = Danelaw
 - 10th century: King Cnut, king of England, Denmark, and Norway



Scandinavian influence on the language

- Close contact and assimilation
- Lexical influence:
 - Many basic vocabulary came into the language (over 1800)
 - Words with sk-: skirt, whisk, ...
 - Old English *heofon* → Scandinavian *sky*
 - Place names
 - -by
 - -thorp
 - -thwait
 - -toft
 - Patronyms: -ing → -son
 - Ellie Goulding vs Boris Johnson

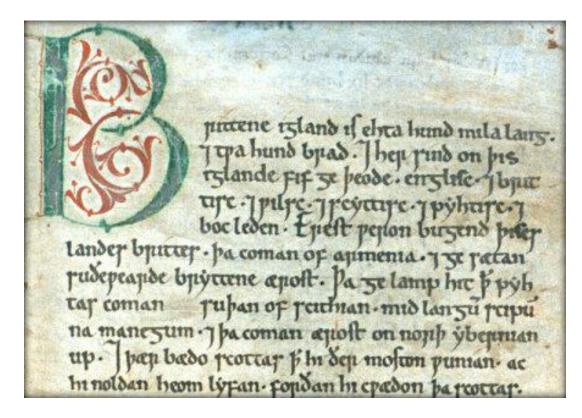
Scandinavian influence on the language

- Close contact and assimilation
- Grammatical influence
 - Personal pronouns
 - Scandinavian they, them, their instead of Old English hie, hira, him
 - Verb to be
 - Scandinavian are instead of Old English sindon
 - Verb conjugation
 - 3rd person singular –s in present tense instead of Old English -ð

Old English: Where did the language come from?

King Alfred's influence on the language:

- Christian texts accessible → translations into Old English
- During his reign Anglo-Saxon Chronicles
 - Year-by-year list of events
 - From Christ till contemporary events



Opening Peterborough Chronicle, describing the British Isle.

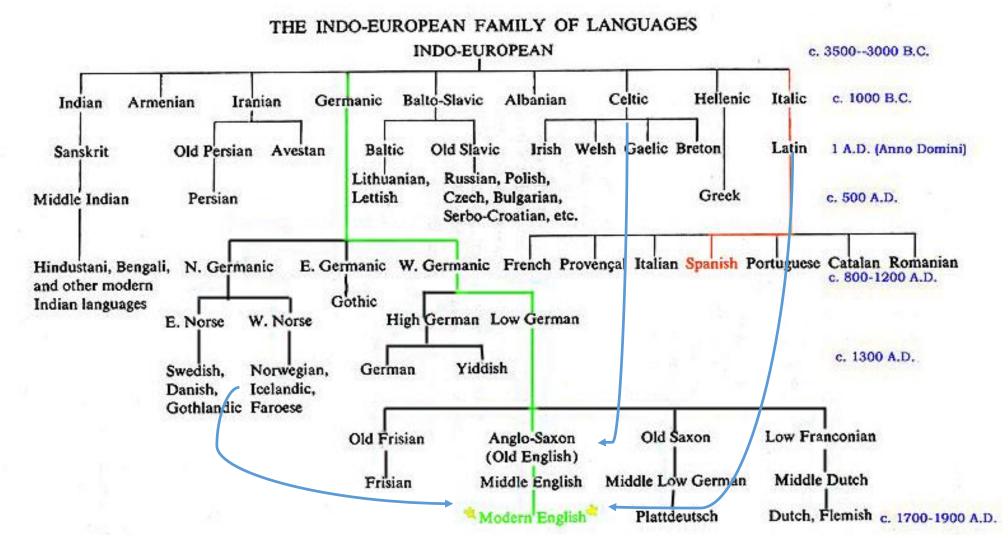
Old English: Where did the language come from?

King Alfred's influence on the language:

- Need for a standard language
 - Before 4 main dialects:
 - Mercian: between Thames and Humber
 O before nasal (mon, lond)
 - Northumbrian: north of Humber → Bede
 O before nasal (mon, lond)
 - 3. Kentish: present-day Kent + Isle of Wight
 - West-Saxon: south of Thames → King Alfred ie (giet versus get)

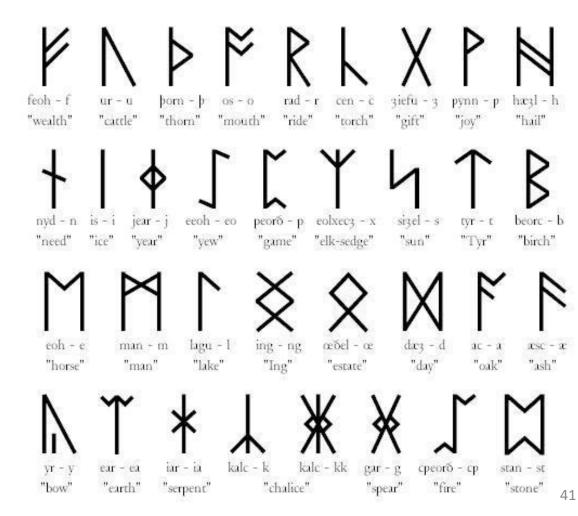


Old English: Where did the language come from?



Runic alphabet:

- Old English "run"
 - Whisper
 - Mystery
 - Secret
 - Letter
- Continental alphabet:
 - Fuþark
 - 24 characters
- British alphabet:
 - Fubork
 - 33 characters



Few original texts survived

- Inscriptions on mostly on weapons, jewellery, etc.
 - 5th or 6th c.
 - by those who owned or made them
- Carved inscriptions
 - E.g., Franks casket
 - E.g., Ruthwell Cross
 - E.g., Brussels Cross

- Northumbrian, 7th or 8th c. (cf. Enc. p. 9)
- Whale bone box



Fisc flodu enberig

ahof on ferg-

'Flood/tide lifted fish unto cliffbank'



Ruthwell Cross

- Northumbrian, 8th c.
- Dumfries
- cf. Enc. p. 9

The Dream of the Rood

Krist wæs on rodi

Christ was on the cross
ic wæs miþ blodæ bistemid
I was with blood bedewed





Brussels Cross

- Cathedral of Saint Michael and Saint Gudula
- Late West-Saxon
- Beginning 11th c.
- No runes, but Roman alphabet (yet runes are still in evidence until the 11th c., especially in the north)



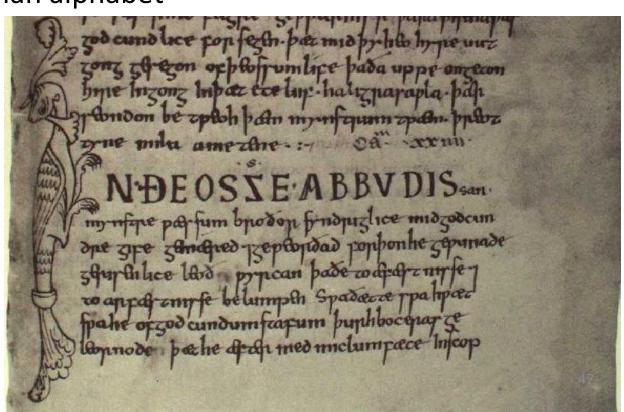


Rod is mīn nama. Gēo ic rīcne cyning bær byfigynde, blode bestēmed



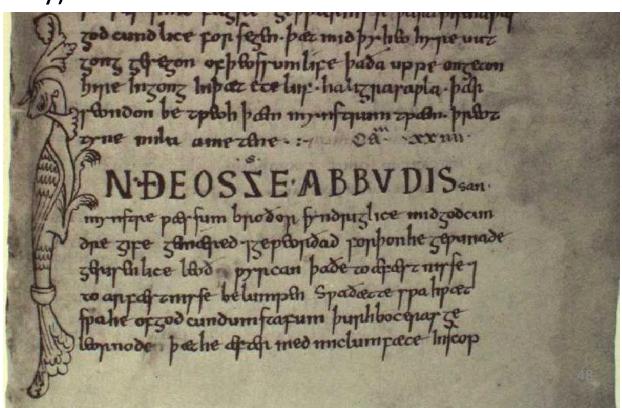
From runic alphabet to Roman alphabet

- Institutionalisation of Christianity
- Some sounds not present in Roman alphabet
- Borrowed from runes
 - p wyn (w): spa
 - 3 yogh (g): 3od
 - þ thorn (th): þæt
 - ð that or eth (th): ðeosse
 - æ ash: wæs



Other things of note

- No punctuation marks
- No capital letters (or used differently)
- Abbreviations:
 - ond = $_{7}$ (e.g. $_{7}$ swarede),
 - that = þ



... and what did it sound like?

- You say what you read
 - Old English cniht vs Modern English knight
- Familiar sounds to other Germanic languages
 - Old English fugol vs Modern Dutch vogel
- Word stresses
 - Cf. literature

Old English What was the lexicon like?

Old English: What was the lexicon like?

- Majority of words close to present-day English
 - singan, grette, ondswarede, onslepte, cwæð (quoth)
 - Modern English: ...?
- With prefix ge- (cf. Dutch past participle)
 - e.g. geleornode, geseted, geseah, gehyrde
- Most prepositions and pronouns identical in form (but not always in meaning)
- Some semantic changes
 - *fugol* = bird, not fowl
 - *wīf* = woman, not wife
 - *deor* = animal, not deer

Old English: What was the lexicon like?

Some very strange words

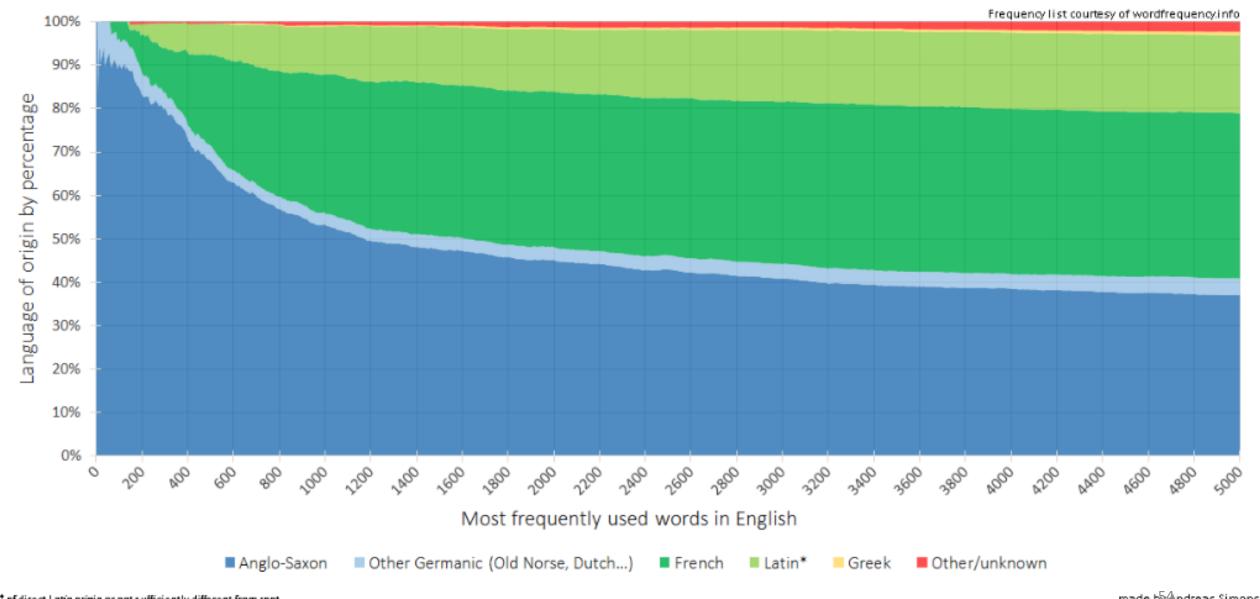
- Disappeared:
 - neata, swefn, beboden, frumsceaft, ba, se, onfeng, forlet
- Compound words:
 - weoruldhade: world-hood = secular life
 - gebeorscipe: beer-ship = banquet
 - frumsceaft: first creation
 - endebyrdnesse: ende (end)-byrd (birth, rank)-nesse = order
 - gödspel: göd (good) spel (tidings)= gospel
- Present participles:
 - gongende, sprecende, Scyppendes

Old English What was the lexicon like?

Vocabulary very different from today

- 85% of Old English vocabulary not in use anymore
- Loan words:
 - 3% in Old English; preferred coining new words through compounding
 - >70% in Present-Day English (starting from Middle English onwards)





Old English: What was the lexicon like?

Kennings:

- swan-rad, hron-rad, hwæl-weg
- ban-hus
- beado-leoma
- \Rightarrow Meaning?

```
• sea: 'swan-road' (swan-rad),
'whale-road' (hron-rad),
'whale-way' (hwæl-weg)
```

- body: 'bone-house' (ban-hus)
- sword: 'battle-light' (beado-leoma)

Synchrony: Study at one time

Old English: What was the lexicon like?

Kennings

i.e., a poetic compound, made up of two or more nouns standing for another noun, occurring in ancient Germanic languages, notably Old Norse (Icelandic) and Old English. According to the strictest definitions it must be metaphorical in that the poetic compound must not be literally identical to any of its components.

Old English What was the grammar like?

Old English: What was the grammar like?

Inflected language

- 1. Cases: nominative, accusative, genitive, dative, and instrumental
 - Nouns
 - Adjectives
 - Personal pronouns
 - Demonstrative pronouns
 - Articles
 - → Relatively free word order:
 - se guma geseah bone bodan
 - þone bodan geseah se guma
 - Geseah bone bodan se guma
 - Se guma bone bodan geseah
 (the man saw the messenger)

Old English: What was the grammar like?

Inflected language

- 1. Cases → Relatively free word order
- 2. Elaborate verb systems:
 - markers for
 - Person
 - Number
 - Tense
 - 4 types
 - Strong (changes vowel in past)
 - Weak (adds dental in past)
 - Present-preterite
 - Irregular

Old English: What was the grammar like?

Inflected language

- 1. Cases → Relatively free word order
- 2. Elaborate verb systems
- 3. Grammatical gender (rather than natural)
 - Se wifman, the woman → grammatically masculine
 - Adjectives will also be masculine
 - Pronouns will also be masculine (here: he)
 - Implication:
 - Declension not only by case
 - But also by gender

- "The history of early English prose is a record of unprecedented decisions to compose in the vernacular. In many sphere of intellectual, religious, and practical life, the English, unlike the contemporaries on the Continent, chose their **native tongue as the favored instrument of expressions**.
- England has a **code of laws** early in the seventh century, and it was writing in the English of that day. Bede's eight-century **translation** of the Gospel of Saint John, now unfortunately lost, was the first rendering of the New Testament into a post-classical European language after Ulfilas's fourth-century version.

- In the tenth century Aelfric produced the first **Latin grammar** using the vernacular language (...). Many more examples could be cited, for the tradition of native composition was deeply imbedded in English culture from the seventh to the eleventh centuries.
- The fact remains that England, almost alone in the early Middle Ages, created a national prose literature of astonishing scope and variety.

(Greenfield & Calder, 1986: 38)

1. Prose

- Anglo-Saxon Chronicles
- Bede's History
- Translations
- Homiletic writings and other religious prose
- Fiction
- Scientific and medical writings
- Laws, charters and wills



- 1. Prose
- 2. Poetry
 - Some 30,000 lines
 - Christ & Satan
 - Dream of the Rood
 - The Seafarer
 - Riddles
 - The battle of Maldon
 - Alliterative verse
 - Caedmon's Hymn = baptism of Germanic alliterative verse for Christian purposes



Wæs hē se mon in weoruldhāde geseted oð þā tīde þe hē wæs gelyfdre ylde, ond he næfre nænig leoð geleornade. Ond he for þon oft in gebeorscipe, bonne bær wæs blisse intinga gedemed, bæt heo ealle sceolden burh endebyrdnesse be hearpan singan, bonne he geseah ba hearpan him nēalēcan, bonne ārās hē for scome from bæm symble ond hām ēode tō his hūse.

Þā hē þæt þā sumre tīde dyde, þæt hē forlēt þæt hūs þæs gebēorscipes ond ūt wæs gongende tō nēata scipene, bāra heord him wæs þære neahte beboden, þā hē ðā þær in gelimplicre tīde his leomu on reste gesette ond onslepte, ba stod him sum mon æt burh swefn ond hine hālette ond grētte ond hine be his noman nemnde: 'Cædmon, sing mē hwæthwugu.'

Þā ondswarede hē ond cwæð: 'Ne con ic noht singan; ond ic for þon of beossum gebeorscipe ut <u>eode</u>, ond hider gewat, for bon ic naht singan ne cūðe.' Eft hē cwæð, se ðe mid hine sprecende wæs : 'Hwæðre þū meaht mē singan'. Þā cwæð hē: 'Hwæt sceal ic singan ?' Cwæð hē: 'Sing mē frumsceaft.' Þā hē ðā þās andsware onfēng, þā ongon hē sōna singan in herenesse Godes Scyppendes þá fers ond þá word þe hé næfre gehyrde, þara endebyrdnes þis is:

Nū wē sculon herigean

Meotodes meahte

weorc Wuldorfæder,

ēce Drihten,

Hē ærest scēop

heofon to hrofe,

Þā middangeard

ēce Drihten,

fīrum foldan,

heofonrīces Weard,

ond his modgepanc,

swā hē wundra gehwæs,

or onstealde.

eorðan bearnum

hālig Scyppend.

monncynnes Weard,

æfter tēode

Frēa ælmihtig.

Now we ought to praise the Guardian of the heavenly kingdom, The might of the Creator and his conception, The work of the glorious Father, as he of each of the wonders, Eternal Lord, established the beginning. He first created for the sons of men Heaven as a roof, holy Creator; Then the middle-earth, the Guardian of mankind, The eternal Lord, afterwards made The earth for men, the Lord almighty.

- 1. Prose
- 2. Poetry
- 3. Epic poetry:
 - Beowulf
 - Widsiþ

